

Judge:                      DA:                      Def. Atty:                      PO:  
IN THE SUPERIOR COURT OF THE STATE OF ALASKA  
JUDICIAL DISTRICT

PRESENTENCE REPORT

THE STATE OF ALASKA )  
                                  ) Plaintiff )  
                                  ) )  
                                  ) vs. )  
                                  ) )  
                                  ) )  
                                  ) )  
                                  ) Defendant )

Case Number:

Hearing Date:                      , 2001

THIS DOCUMENT IS EXEMPT FROM VRA CERTIFICATION REQUIREMENTS, AS THE PRESENTENCE REPORT IS CONFIDENTIAL UNDER RULE 32.1(B)(1) OF THE RULES OF CRIMINAL PROCEDURE.

**LEGAL:**

Charged with Crime(s) Of:

Convicted of Crime(s) Of:

Arrest Date:

Place of Arrest:

Approximate Days In Jail: as of

Presumptive:                      Count                      Term:                      (-)

Crime of Domestic Violence:

Co-defendant (names):

Disposition of Cases:

Pending Charges:

DNA Required:

Victim Notification Requested:

**PERSONAL:**

DOB:                      POB:                      Age:                      Race:                      Sex:  
SSN:                      Citizenship:                      Alien Reg. No.:  
Height:                      "                      Weight:                      Eye Color:                      Hair Color:  
AKA:                      Identifying Marks:  
Address:                      Length:  
Marital Status:                      Reside With:  
Number Children:                      Sex and Ages:  
Driver's Lic/ID:                      Issuing State:                      Expires:  
OBSCIS No:                      FBI No:                      APSIN ID:  
ATN No.

(Add narrative if warranted)

**SOCIAL/ECONOMIC:**

Present or Most Recent Employer and Address:  
Occupation:                      Length:                      Wage: \$

PRESENTENCE REPORT

RE:

CASE NUMBER:

Number of Jobs in the Past Two Years:

Months Unemployed in the Past Two Years:

Assets: Major Debts:

(This is an area to add any narrative that would be appropriate related to Social/Economic)

**EDUCATION:**

Highest Grade Completed: GED: Special Education:

College/Vocational Training:

(Expand narrative on education if applicable)

**MILITARY:**

Branch: Rank: Length:

Date of Discharge: Type of Discharge:

(Add narrative if warranted)

**MEDICAL:**

Disabilities:

Major Illness:

Treatment/Medication:

(Add narrative if warranted)

**PRESENT OFFENSE:**

**DEFENDANT'S STATEMENT:**

**VICTIM IMPACT STATEMENT:**

**CRIMINAL HISTORY:**

Juvenile:

<u>Date</u>	<u>Location</u>	<u>Offense</u>	<u>Disposition</u>
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Adult:

PRESENTENCE REPORT

RE:

CASE NUMBER:

Date

Location

Offense

Disposition

**OTHER PERTINENT INFORMATION:** (Optional – this category is to be used only for information that does not fit under any other heading)

**TREATMENT ISSUES:** (Especially important if defendant has history of substance abuse, mental health issues or sex offender treatment.)

**COLLATERAL CONTACTS:**

**EVALUATION:**

**RECOMMENDATION:**

Respectfully submitted,

Probation Officer

APPROVED:

PRESENTENCE REPORT

RE:

CASE NUMBER:

PROBATION OFFICER III

Date:

Attachments